

SUNDAY OF THE MAN BORN BLIND



Icon of the Gospel of the Man Born Blind

WEEKLY SCHEDULE OF SERVICES AND EVENTS

- Sat, May 4th:** **The Martyr Pelagia**
2:45 pm: Confessions.
4:00 pm: Divine Liturgy of St. John Chrysostom; Intention for God's Blessings on Our Living and Deceased Parishioners.
- Sun, May 5th:** **The Sunday of the Man Born Blind**
8:45 am: Confessions.
10:00 am: Divine Liturgy of St. John Chrysostom (Ukr.); Intention for Rev. Mitred Archbishop +Roman Mirchuk (3rd/9th Days).
- Mon, May 6th:** **The Venerable Father Job**
No Divine Services.
- Tue, May 7th:** **The Commemoration of the Apparition of the Holy Cross Over Jerusalem**
9:00 am: *Pyrohy Preparation, Holy Ghost Ukrainian Catholic Church, West Easton, PA*
6:30 pm: Moleben to the Mother of God for Peace in Ukraine, Holy Ghost Ukrainian Catholic Church, West Easton, PA.
- Wed, May 8th:** **The Apostle and Evangelist John**
9:00 am: *Pyrohy Preparation and Sale, Holy Ghost Ukrainian Catholic Church, West Easton, PA (pick up orders from 2:00 pm—6:00 pm)*
6:00 pm: Great Vespers for the Feast of the Ascension of Our Lord and Savior, Jesus Christ.
- Thu, May 9th:** **Ascension Thursday**
9:00 am: *Festal Divine Liturgy of St. John Chrysostom; Intention for God's Blessings on Our Living and Deceased Parishioners, at Holy Ghost Ukrainian Catholic Church, West Easton, PA.*
- Fri, May 10th:** **The Apostle Simon the Zealot**
No Divine Services.
- Sat, May 11th:** **The Apostles Cyril and Methodius, Teachers of the Slavs**
2:45 pm: Confessions.
4:00 pm: Divine Liturgy of St. John Chrysostom; Intention for +Christine Hanas, by Natasha Zajac.
- Sun, May 12th:** **The Sunday of the Fathers of the First Ecumenical Council of Nicaea — MOTHER'S DAY**
8:45 am: Confessions.
10:00 am: Divine Liturgy of St. John Chrysostom (Ukr.); Intention for +John Zallie (1 Year Anniversary), by Mary Beth Zallie

PARISH ANNOUNCEMENTS:

1. Father Andrii Rubel, assistant to Father Paul at Holy Ghost Ukrainian Catholic Church, West Easton, is still facing delays in receiving his visa papers in Canada; please pray for his swift return along with his family.
2. NOTE: Ascension Thursday, May 9th, 2024, is a Holy Day of Obligation for the faithful. You may fulfill your obligation by either attending Great Vespers for the feast at St. Josaphat's Bethlehem, or

at Divine Liturgy on Thursday morning at Holy Ghost West Easton.

3. The Ukrainian Catholic/Orthodox Clergy Brotherhood of the Lehigh Valley will have their next weekly Moleben for Peace in Ukraine on Tuesday, May 7th, at Holy Ghost Ukrainian Catholic Church, West Easton, PA, at 6:30 pm. All are encouraged to come and pray with us.
4. Mark your calendars! The St. Josaphat Tryzub Association will be holding their Annual Parish Family Day at the Iron Pigs Coca Cola Park on Sunday, June 9th, 2024. To order tickets, please contact any Tryzub member or use the sign up sheet in the back of the Church.
5. The next Noodle/Pyrohy sale being held by Holy Ghost Ukrainian Catholic Church will be on Wednesday, May 8th. Preparation will be on Tuesday, May 7th. Sign up sheets for ordering will be placed out this Sunday; you may also order online at foodsales@holyghostucc.com. Holy Ghost Church is in desperate need of help with this fundraiser; if you have time, we encourage you to come on out and lend a hand, even for an hour or two—bring a friend! Thank you for your support!

Birthdays for May 2024

May God Grant You Many Happy Years!! МНОГАЯ ЖИТА!!

David Bartos

Meagan Billetz

Lucy Billetz

Steve Chaplynsky

Nick Hanych

Sarah Moser

Janice Petroski

Susan Silvert

Mary Stegura

*If we have missed anyone, please contact St. Josaphat Rectory so we may update our records -
may God bless you always!*

THE MAN BORN BLIND

By Father George Worschak; Edited for the Bulletin.

His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him. (John 9:2-3)

When we encounter hardship or difficulties in this temporal world, we may ask how or why this came to be. Some may seek to place the blame upon a certain person and his or her sinfulness. Our loving, kind and compassionate Lord redirects the disciples’ attention and focus upon the Almighty power of God. Jesus explains that the Almighty God can do all things and miracles, cures and healings occur so as to manifest the power of God.

In the Gospel of St. Luke we are reminded that all things are possible to the man of faith and that “Nothing is impossible to God.” (Lk. 1:37) It was completely unheard of that anyone ever opened the eyes of a person born blind. And that is the true marvel and a manifestation of the omnipotence of the Lord God. The man born blind, who was cured by Jesus, tries to convince the Lord’s opponents that what Jesus had done was something awesome and great. The man who was cured states that Jesus is from God and He is of God and thereby able to perform this miracle – to do a “good” deed.

Jesus’ opponents were so closed to the truth, the reality, that they question whether the man cured is one and the same person as the man born blind. The opponents go so far as to question the parents. The parents attest to the fact that the man cured was their son and that he was born blind. But due to their fear of being cast out, expelled from the Temple, they reply: We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.”

This Gospel story indicates to us that there is something even more terrible than the physical absence of sight. Physical blindness from birth is a heavy burden to bear and a cross to carry. This the man in today’s Gospel story had done. But the one thing that the man born blind possessed that the opponents of the Lord lacked was eyes of faith – to see clearly in a spiritual way. The man born blind had seen the goodness of the Lord God and His love and compassion for the lowly of the world. The Lord God wants to bring us healing of body and soul. The Lord God wants us to turn to Him in times of difficulty and hardship. He wants us to love

God His Heavenly Father above all else, and to love our neighbor as ourselves without exception. We are called upon to love even those who hate us or persecute us or simply are not concerned nor care about us and our well-being.

Christ is the Light of the world, overcoming the darkness of sin. We true-believing Christians seek to walk in the footsteps of Christ. The Holy Spirit, Whom Christ will ask the Heavenly Father to send, will guide and protect us from all evil and error. May our eyes be fixed heavenward as we await that glorious day of His second coming as Lord of lords and King of kings, the Faithful and True.



Confession \ Сповідь

Call for Appointment/Зателефонувати на прийом, or/або :

Every Saturday : from 2:45 PM - 3:30 PM

Щосуботи : з 14:45 до 15:30

Every Sunday: from 8:45 AM - 9:30 AM

Щонеділі: з 8:45 до 9:30

Please remember to pray for the sick, for those who are shut-in, and for all those who have requested, or are in need of, our prayers:

Anna Kapustiak	Amelia Balandovich	Ethel Bednarchek
Slava Harasymovych	Oleh Balaziuk	Nick Hanych
Nicholas Hanych	Maria Wetherill	Helen Karol
Maria Dowhan	Bob Taylor	Anna Smolij
Rev. Paul Wolensky	Michael Hys	Mary Ann Cokos
Rev. Andrii Rubel & Family	All of Our Archeparchial Seminarians	

If anyone knows of someone in need of our prayers, or who is sick or shut in and cannot make it to church, please contact Father Paul via email or telephone as listed on the cover of this bulletin.

Sunday Propers:

***The Sunday of the Man Born Blind
(The 6th Sunday of Pascha)***

At the Beginning of Divine Liturgy and All Divine Services, the Tropar of the Resurrection: Christ is risen from the dead! By death He conquered Death, and to those in the graves He granted life (3x).

Troparion (5): Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Kontakion (5): *Glory be to the Father, and to the Son, and to the Holy Spirit.* With eyes that are spiritually blind, I come to You, O Christ; and like the man who was blind since birth, I cry out to You with repentance: You are a shining Light to those who are in darkness.

Kontakion (8): *Now and for ever and ever: Amen.*

Тропарі і Кондаки:

**Неділя Сліпородженого
(6а Неділя Пасхи)**

Воскресний Тропар: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (3x).

Тропар (5): Рівнобезначальне з Отцем і Духом Слово, що від Діви народилося на спасіння наше, прославно, вірні, і поклонімся, бо Воно благоволило тілом зійти на хрест і смерть перетерпіти, і воскресити померлих славним воскресінням Своїм.

Кондак (4): *Слава Отцю, і Сину, і Святому Духові.* Осліплені душевними очима, як сліпий від народження, приходимо до Тебе, Христе, і в покаянні кличемо до Тебе. Ти пресвітле Світло для тих, що в темряві!

Кондак (8): *І нині, і повсякчас, і на віки вічні.*

Although You descended into the grave, O Immortal One, You destroyed the power of Death. You arose again as a victor, O Christ God. You announced to the women bearing ointment: Rejoice! You gave peace to Your apostles and resurrection to the fallen.

Prokimenon (8): Make vows to the Lord your God, and fulfill them.

Verse: God is made known in Judah; in Israel His name is great.

Epistle (Acts 16,16-34): In those days, as the apostles were going to the place of prayer, they met a slave girl with an oracular spirit, who used to bring a large profit to her owners through her fortune-telling. She began to follow Paul and us, shouting, "These people are slaves of the Most High God, who proclaim to you a way of salvation." She did this for many days. Paul became annoyed, turned, and said to the spirit, "I command you in the name of Jesus Christ to come out of her." Then it came out at that moment. When her owners saw that their hope of profit was gone, they seized Paul and Silas and dragged them to the public square before the local authorities. They brought them before the magistrates and said, "These people are Jews and are disturbing our city and are advocating customs that are not lawful for us Romans to adopt or practice." The crowd joined in the attack on them, and the magistrates had them stripped and ordered them to be beaten with rods. After inflicting many blows on them, they threw them into prison and instructed the jailer to guard them securely. When he received these instructions, he put them in the innermost cell and secured their feet to a stake. About midnight, while Paul and Silas were praying and singing hymns to God as the prisoners listened, there was suddenly such a severe earthquake that the foundations of the jail shook; all the doors flew open, and the chains of all pulled loose. When the jailer woke up and saw the prison doors wide open, he drew [his] sword and was about to kill himself, thinking that the prisoners had escaped. But Paul shouted out in a loud voice, "Do no harm to yourself; we are all here." He asked for a light and rushed in and, trembling with fear, he fell down before Paul and Silas. Then he brought them out and said, "Sirs, what must I do to be saved?" And they said, "Believe in the Lord Jesus and you and your household will be saved." So they spoke the word of the Lord to him and to everyone in his house. He took them in at that hour of the night and bathed their wounds; then he and all his family were baptized at once. He brought them up into his

Амїнь. Хоч і до гробу зійшов Ти, Безсмертний, то адову зруйнував Ти силу і воскрес, як переможець, Христе Боже, жінкам мироносицям звістивши: Радуйтеся! І мир дарував Ти Своїм апостолам, упалим же подав воскресіння.

Прокімен (8): Помоліться і хвалу віддайте Господеві, Богу нашому.

Стих: Відомий Бог у Юдеї, в Ізраїлі велике ім'я Його.

Апостоль (Ді 16,16-34): Тими днями, як ми йшли на молитву, зустріла нас одна служниця, що мала духа віщуна, і віщуванням справляла панам своїм великий заробіток. Ідучи слідом за Павлом і за нами, вона кричала: "Ці люди - слуги Всевишнього Бога, які звіщають вам путь спасіння!" Чимало днів вона таке робила. Набридли це Павлові й, повернувшись, він сказав до духа: "Велю тобі ім'ям Ісуса Христа вийти з неї!" І в ту ж мить він вийшов. Побачивши її пани, що їхня надія на заробіток пропала, схопили Павла й Силу і потягли на майдан до влади. Привівши ж їх до воєвод, сказали: "Ці люди колотять наше місто, це юдеї. Вони навчають звичаїв, яких нам, римлянам, не дозволено ані приймати, ані виконувати." І натовп кинувся на них спільно, а воєводи, здерши з них одягу, звеліли їх сікти різкими; завдавши їм чимало ран, кинули у в'язницю, наказавши їм чималого пильно стерегти їх. Він же, прийнявши такий наказ, вкинув їх у в'язницю до самої середини і забив їх ноги у колоди. Павло та Сила опівночі молилися і співали Богу, а в'язні слухали їх. Раптом зчинився землетрус великий, так що підвалини в'язниці затряслися: зненацька відчинилися всі двері, і кайдани всіх розв'язалися. Якже прокинувся тюремник і побачив відчинені темничні двері, витяг меч і хотів себе вбити, гадаючи, що в'язні повтікали. Аж тут Павло скрикнув голосом великим, кажучи: "Не завдавай ніякого собі лиха, всі бо ми тут!" І попросивши світла, тюремник ускочив до в'язниці й, тремтячи, кинувся у ноги Павлові та Силі; а вивівши їх звідти, мовив: "Панове, що мені слід робити, щоб спастися?" Ті відповіли: "Віруй у Господа Ісуса, і спасешся ти і твій дім." І вони йому звіщали слово Господнє і всім, що були в його домі. А він, узявши їх тієї години вночі, обмив їхні рани й охристився з усіма своїми. Як же запровадив їх до себе в господу, то накрив стіл і веселився з усім домом, який увірував в Бога.

house and provided a meal and with his household rejoiced at having come to faith in God.

Alleluia Verse: Turn to me in pity as You turn to those who love Your name.

Verse: Guide my footsteps according to Your promise, and let no iniquity rule over me.

Gospel (Jn 9,1-38): At that time, as Jesus was passing by, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light if the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" (which means Sent). So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "[So] how were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know." They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." [But] others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet." Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged

Апостольські Стих: Споглянь на мене й помилуй мене.

Стих: Стопи мої направ за словом Твоїм.

Євангелія (Ів 9,1-38): Того часу, переходивши, побачив Ісус чоловіка, зроду сліпого. Запитали його, отже, учні його: "Учителю, хто згрішив? Він - чи батьки його, що сліпим він уродився?" "Ані він не згрішив, ані батьки його, - відказав Ісус, - але щоб ділам Божим виявитись на ньому! Поки дня, маємо виконувати діла того, хто послав мене, - бо ніч надходить за якої ніхто не зможе діяти. І поки я у світі - я світло світу." Сказавши те, сплюнув на землю, споготовив слиною глей і помастив глеєм очі сліпому. До нього ж сказав: "Іди, вмийся в купелі Силоамській," - що у перекладі означає: "Зісланий." Отож подався той, умився - і повернувся зрячим! Сусіди ж ті, що бачили його раніше сліпим, заговорили: "Чи то ж не той, який ото все сидів, жебрачив?" Одні казали: То він, - інші - ні, лиш подібний до нього. Він же каже: "Це я!" Тож питались його: "Як воно так, що прозріли твої очі?" А він: "Чоловік, що Ісусом звать його, споготовив глей, очі мені помастив та й мовив: Піди до Силоаму, вмийся. Я пішов, умився - і прозрів." Вони його тоді питають: "Де він?" - "Не знаю," - каже той. Тож ведуть того, хто сліпий був, до фарисеїв. Було ж у суботу, коли Ісус споготовив глею і відкрив йому очі. То й фарисеї спитали його, як він прозрів. А він їм: "Глею поклав мені на очі, я вмився й ось бачу." Деякі з фарисеїв твердили: "Не від Бога цей чоловік, бо суботи не дотримує." Інші мовили: "Чи може ж грішний чоловік отакі чудеса творити?" Отож суперечка була серед них. І знову сліпому кажуть: "А ти що про нього кажеш - про те, що очі тобі відкрив?" Одрікає: "Пророк він." Проте юдеї щодо нього не вірили, що був він сліпий і прозрів, - аж поки не закликали батьків отого прозрілого. Спитали їх: "Чи то ваш син, про котрого кажете, що сліпим він уродився? А тепер як же він бачить?" Батьки його і відказали, мовивши: "Знаємо, що то наш син, і що сліпим він був уродився. А як він тепер бачить - не знаємо, і хто відкрив йому очі - не відаємо. Спитайте самого: він дорослий, сам про себе скаже." Так батьки його казали, бо юдеїв страхалися юдеї бо вже були домовилися, щоб виключити кожного з синагоги, хто Христом його визнаватиме. Тим то батьки його й казали: Дорослий він, - самого спитайте.

him as the Messiah, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him." So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him and the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him.

Instead of *It is truly right* . . . : The angel exclaimed to her, full of grace: Rejoice, O pure Virgin, again I say: Rejoice! Your Son is risen from the grave on the third day and has raised the dead. Let all nations rejoice. Shine in splendor, O new Jerusalem! For the glory of the Lord is risen upon you. Sing with joy and rejoice, O Zion, sing. And you, pure Mother of God, rejoice in the resurrection of your Son.

Communion Verse: Receive the Body of Christ! Drink the Source of immortality. Praise the Lord from the heavens, praise Him in the highest. Alleluia (3x).

Instead of *Blessed is He Who Comes* . . . , and, *We have seen the true light* and, *May our mouths be filled* . . . , and, *Blessed be the name* . . . : Christ is risen . . . (3x). **Instead of *Glory and Now* . . . :** Christ is risen from the dead! By death He conquered Death, and to those in the graves He granted life. Lord, have mercy (3x). Give the blessing.

After the final Amen, we sing "Christ is risen" is sung 3 times as at the beginning of the Liturgy.

Отож удруге закликали чоловіка, що сліпим був, та й кажуть йому: "Богові славу воздай! Ми знаємо, що той чоловік - грішник." "Чи грішник він - озвався він, - я не знаю. Знаю одне: був я сліпим, а тепер бачу." Вони ж йому на те знов: "Що він таке тобі сподіяв? Як він очі тобі відкрив?" Той їм відказує: "Я вже вам оповів, та ви не слухали. Навіщо ще чути хочете? Чи, може, і ви його учнями бажаєте стати?" Ті з лайкою кинулись на нього і сказали: "Ти його учень! Ми - Мойсеєві учні! Ми знаємо: до Мойсея промовляв Бог. А цього не знаємо, звідкіля він." У відповідь чоловік сказав їм: "Ось воно, власне, і дивно, що ви не знаєте, звідкіля він, а він мені очі відкрив. Ми знаємо, що Бог не вислухає грішників, коли ж хтось побожний і його волю чинить, - ось того він вислухає! Нечувано одвіку, щоб хто-небудь відкрив очі сліповродженому. Був би він не від Бога - нічого не спроможен би був зробити!" Озвались і сказали йому: "Ти весь у гріхах уродився, а нас навчаєш?" І прогнали його геть. Довідався Ісус, що вони геть його прогнали, отож, зустрівши його, промовив до нього: "Віруєш у Чоловічого Сина?" А той: "А хто він, Господи, щоб я вірував у нього?" Ісус же йому: "Ти бачив його; він - той, хто говорить з тобою." Тоді той сказав: "Вірую, Господи!" - і поклонився йому.

Замість *Достойно* . . . : Ангел звістив Благодатній: Чиста Діво, радуйся! І знову кажу: Радуйся! Твій син воскрес на третій день із гробу, і мертвих воскресив. Люди, веселіться! Світіся, світіся, новий Єрусалиме! Слава бо Господня на тобі засяяла! Радій нині і веселися, Сіоне, а ти, чиста Богородице, втішайся воскресінням Сина твого.

Причасний Стих: Тіло Христове прийміть, джерела безсмертного споживіть. Алілуя (3р).

Замість *Благословенний* . . . та *Ми бачили світло* . . . та *Нехай сповняться* . . . та *Нехай буде ім'я Господнє* . . . : Христос воскрес . . . (3р). **Замість *Слава і нині* . . . :** Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. Господи, помилуй (3р). Благослови.

Після відпу ми співаємо «Христос воскрес» тричі, як на початку літургії.

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Mrs. Carol Hanych, Cantor

Ms. Kimberly McGowan, Parish Secretary



Glory to Jesus Christ! Слава Ісусу Христу!

We welcome you to our parish family and invite you to worship with us in a most ancient Church of the Christian East. We are happy to have you with us, and we are honored to share our Ukrainian Catholic tradition of prayer and spirituality with you, your family, and your friends. If you have any questions or comments, please do not hesitate to bring them to Father Paul or one of our parishioners. Our doors and our hearts are open to you. May God's blessings be with you always!

A Link to Baptism

The cure of the blind man also symbolizes mankind's means for its recovery from its blindness. It symbolizes the Sacrament of Baptism. Baptism is called holy enlightenment. Those who have been recently baptized are called the newly enlightened. This gospel from Saint John was read in the ancient Church on Holy Saturday when Catechumens were baptized. As this man is cured of his blindness when he washes in the waters of the pool of Siloam, as Jesus tells him to do, so are we brought out of darkness into a new life when we are baptized as Christ instructed us to be. Jesus restores His creation, mankind, with the potential to become what it was meant to be before the fall of Adam.

We also hear in the reading that after this man was cured many of those who knew him before did not recognize him. He is still the same man but something has significantly changed about

him. He is no longer blind. So when we are illuminated we are also new persons, though our outward appearance might be the same. To symbolize this newness a white garment is put on us to show the purity with which we start this new existence. We must, however, become different and unrecognizable in our inward and outward actions also. We must manifest our new existence to those around us through these actions. We must radiate this new found light to others by the way we live our lives. We must say to the world, "I am he who was blind but now my eyes are opened." Credit must be given to Him who has cured us of our darkness by living our lives according to the lessons of the illumination we have received and the continued guidance we get with the reception of the Holy Spirit.

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