

THIRD SUNDAY AFTER PENTECOST



Icon of Christ Preaching to the Apostles

WEEKLY SCHEDULE OF SERVICES AND EVENTS

- Sat, June 17th:** **The Martyrs Manuel, Sabel and Ishmael**
6:30 pm: Vigil Divine Liturgy of St. John Chrysostom; Intention for Rev. +Ihor Bloschynskyy (40th Day).
- Sun, June 18th:** **The 3rd Sunday After Pentecost—Father’s Day**
9:00 am: Divine Liturgy of St. John Chrysostom (Eng.); Intention for +Emil Strytsky, by Irene and Adrian Strytsky and also for our Living and Deceased Fathers; Panachyda for the Deceased Fathers of Our Parish to Follow.
- Mon, June 19th:** **The Apostle Jude**
NO DIVINE SERVICES SCHEDULED.
- Tue, June 20th:** **The Hieromartyr Methodius**
6:00 pm: Moleben for Ukraine; Pokrova/St. Mary’s Ukrainian Orthodox Church, Allentown, PA.
- Wed, June 21st:** **The Martyr Julian**
9:00 am: Divine Liturgy of St. John Chrysostom, Intention for Health and God’s Blessings on Adam Yenca, by Maria and Mike Wetherill.
- Thu, June 22nd:** **The Hieromartyr Eusebius**
9:00 am: Divine Liturgy of St. John Chrysostom, Intention for +John Zallie (40th Day).
- Fri, June 23rd:** **The Martyr Agrippina**
6:00 pm: Great Vespers for the Feast of the Nativity of John the Baptist
- Sat, June 24th:** **The Feast of the Nativity of John the Baptist**
9:00 am: Festal Divine Liturgy of St. John Chrysostom; Intention for God’s Blessings on Our Living and Deceased Parishioners
6:30 pm: Vigil Divine Liturgy of St. John Chrysostom; Intention for Health and God’s Blessings on Nick Leporati, by Maria and Mike Wetherill.
- Sun, June 25th:** **The 4th Sunday After Pentecost**
9:00 am: Divine Liturgy of St. John Chrysostom (Ukr.); Intention for Rev. +Augustine Molodowycz, by Irene and Adrian Strytsky.
12:30 pm: Summer Theology on Tap (Weyerbacher’s Brewery, Easton, PA).

PARISH ANNOUNCEMENTS:

1. If you have a graduate of grade school, high school or college in your family this month, please email Holy Ghost Rectory so we may congratulate them for their accomplishments. Recognition of graduates will take place in the bulletin of June 24th/25th, 2023. May God bless our children, and especially our school graduates!
2. The Ukrainian Catholic/Orthodox Clergy Brotherhood of the Lehigh Valley will have their next weekly Moleben for Peace in Ukraine on Tuesday, June 13th, 2023, at 6:30 pm, at Pokrova/St. Mary’s Ukrainian Orthodox Church, Allentown, PA. All are encouraged to come and pray with us.
3. Father Paul will be hosting a series of Theology on Tap events during the summer of 2023—these are informal gatherings at a local watering hole where Father and anyone else that is interested gets together for a catechetical presentation and discussion over beer (and wings and other goodies).

We are tentatively scheduling the first summer Theology on Tap for Sunday, June 25th, at Weyerbacher's Brewery, Easton, PA, after the 11:00 am Divine Liturgy at Holy Ghost Ukrainian Catholic Church in West Easton. For more information, please contact Father Paul or leave a message with

Please remember to pray for the sick, for those who are shut-in, and for all those who have requested, or are in need of, our prayers:

Anna Kapustiak	Amelia Balandovich	Ethel Bednarchek	Bob Silvert
Slava Harasymovych	Oleh Balaziuk	Mike Wetherill	Rev. John Ciurpita
Rev. Paul Wolensky	The Family of +John Zallie	All Our Archeparchial Seminarians	
The Missionary Sisters of the Mother of God			

If anyone knows of someone in need of our prayers, or who is sick or shut in and cannot make it to church, please contact Father Paul via email or telephone as listed on the cover of this bulletin if you wish to have their name added to our prayer list. Thank you and God bless you!

Sunday Propers:
The Third Sunday After Pentecost

Troparion (2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: O Giver of life, Christ our God, glory be to You!

Kontakion (2): *Glory be to the Father, and to the Son, and to the Holy Spirit.* You rose from the tomb, O Almighty Savior, and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Savior, sings Your praises for ever.

Theotokion (2): *Now and for ever and ever: Amen.* The tomb and death could not hold the Mother of God, unceasing in her intercessions and an unfailing hope of patronage, for as the Mother of Life she was transferred to life by Him Who had dwelt in her ever-virgin womb.

Prokimenon (2): Lord is my strength and my song of praise, and He has become my salvation.

Verse: The Lord has indeed chastised me, but He has not delivered me to death.

Epistle (Rom 5,1-10): Brethren: Since we have been justified by peace with God through our Lord Jesus Christ, through whom we have gained access [by faith] to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and

Тропарі і Кондаки:
3-а Неділя По Зісланні Святиого Духа

Тропар (2): Коли зійшов Ти до смерти, Життя безсмертне, тоді ад умертвив Ти сіянням Божества; коли ж і померлих з глибин підземних Ти воскресив, всі сили небесні взивали: Життєдавче, Христе Боже наш, слава Тобі!

Кондак (2): *Слава Отцю, і Суну, і Святому Духові.* Воскрес Ти з гробу, всесильний Спасе, і ад побачивши чудо, зжахнувся та й мертві встали; а творіння, бачивши, радіє з Тобою, й Адам веселиться, і світ, Спасе мій, повсякчас Тебе оспівує.

Богородичний (2): *І нині, і повсякчас, і на віки вічні. Амінь.* У молитвах невсипущу Богородицю, і в заступництві несхитне уповання не втримали в собі гріб і смерть; бо як Матір Життя покликав до життя Той, Хто в лоно вселився повсякчас дівственне.

Прокімен (2): Господь - моя сила і моя пісня, і н став моїм спасінням.

Стих: Тяжко покарав мене Господь, та не передав мене смерті.

Апостоль (Рим 5,1-10): Браття, оправдані ж вірою ми маємо мир з Богом через Господа нашого Ісуса Христа, через якого ми вірою одержали доступ до тієї ласки, що в пій стоїмо і хвалимось надією на славу Божу. Та й не тільки це, але ми хвалимось і в утисках, знаючи, що утиск виробляє терпеливість, терпеливість - досвід, а досвід - надію. Надія

proven character, hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good one might even find courage to die. God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life.

Alleluia Verses: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

Verse: Lord, grant victory to the king, and hear us in the day that we shall call upon You.

Gospel (Mt 6,22-33): The Lord said: "The lamp of the body is the eye. If your eye is sound, your whole body will be filled with light; but if your eye is bad, your whole body will be in darkness. And if the light in you is darkness, how great will the darkness be. No one can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. Therefore I tell you, do not worry about your life, what you will eat [or drink], or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they? Can any of you by worrying add a single moment to your life span? Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith? So do not worry and say, 'What are we to eat?' or 'What are we to drink?' or 'What are we to wear?' All these things the pagans seek. Your heavenly Father knows that you need them all. But seek first the kingdom [of God] and his righteousness, and all those things will be given you besides."

ж не засоромить, бо любов до Бога влита в серця наші Святим Духом, що нам даний. Христос бо, тоді як ми були ще безсилі, у свою пору, помер за безбожних. Воно навряд чи хто за праведника вмирає; бо за доброго, може, хтось і відважився б умерти. Бог же показує свою до нас любов тим, що Христос умер за нас, коли ми ще були грішниками. Отож, тим більш тепер, оправдані його кров'ю, ми спасемося ним від гніву. Бо коли, будши ворогами, ми примирилися з Богом смертю його Сина, то тим більше тепер, примирившись, спасемося його життям.

Апостольські Стих: Вислухає Тебе Господь у день печалі, захистить Тебе ім'я Бога Якова.

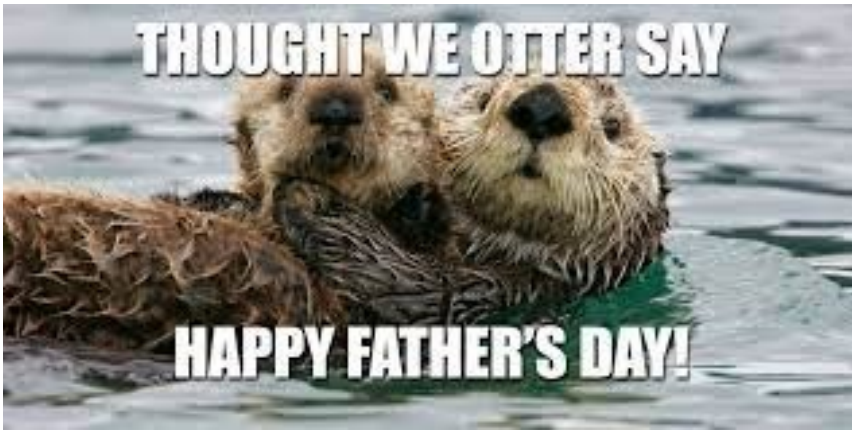
Стих (2): Господи, спаси царя і вислухай нас, коли будемо взивати до Тебе.

Євангелія (Мт 6,22-33): Сказав Господь: Світло тіла - око. Як, отже, твоє око здорове, все тіло твоє буде світле. А коли твоє око лихе, все тіло твоє буде в темряві. Коли ж те світло, що в тобі, темрява, то темрява, - якою ж великою буде! Ніхто не може двом панам служити: бо або одного зненавидить, а другого буде любити, або триматиметься одного, а того знехтує. Не можете Богові служити - і мамоні. Ось чому кажу вам: Не турбуйтеся вашим життям, що вам їсти та що вам пити; ні тілом вашим, у що одягнутись. Хіба життя не більш - їжі, тіло - не більш одяжі? Гляньте на птиць небесних: не сіють і не жнуть, ані збирають у засіки, а Отець ваш небесний їх годує! Хіба ви від них не вартісніші? Хто з вас, журячись, спроможен додати до свого віку хоч один лікоть? І про одяжу чого вам клопотатись? Гляньте на польові лілеї, як ростуть вони: не працюють і не прядуть. То я кажу вам, що й Соломон у всій своїй славі не вдягався так, як одна з них. І коли зілля польове, яке сьогодні є, а завтра викидають його до печі, Бог так одягає, то чи не багато більше вас, маловірні? Отож не турбуйтеся, промовлявши: Що будемо їсти, що пити й у що зодягнемось? Про все те побиваються погани. Отець же ваш небесний знає, що вам усе це потрібне. Шукайте перше Царство Боже та його справедливність, а там

все докладеться.

Communion Verse: Praise the Lord from the heavens. Praise Him in the highest. Alleluia (3x).

Причасний Стих: Хвалить Господа з небес, хваліте Його на висотах. Алілуя (3р).



THE LIVES OF THE SAINTS

The Soldier Martyrs Leontius, Hypatius, and Theodoulos

Compiled from Various Sources; Edited for the Bulletin; For Local Use Only.

An honored Roman commander in Tripoli of Phoenicia, Leontius was described as being 'of great physical stature, powerful, strong and bold in battle'. When it was learned that he was a Christian and had given grain to the poor from the imperial storehouse, the governor Hadrian, a great persecutor of Christians, sent Hypatius, a military commander, and Theodoulos, a soldier, along with some others to arrest him. On the way Hypatius fell gravely ill with a fever, and the company had to delay its mission. One night an angel of the Lord appeared to Hypatius and said, 'If you desire to be healed, you and your soldiers must cry to heaven three times: "O God of Leontius, help me!"'. Hypatius told his comrades of his vision, and when they all cried out as instructed Hypatius was instantly healed. Hypatius and Theodoulos then went on ahead of the other soldiers and found Leontius. Leontius received them hospitably and offered them refreshment. As they rested in his house, he proclaimed his faith in Christ and their hearts began to burn within them. While Leontius was still speaking, a bright cloud descended upon the two soldiers and shed dew on them while Leontius said 'In the name of the All-holy Trinity: Father, Son and Holy Spirit.' Thus were they baptized by the Holy Spirit Himself.

When the cruel Hadrian discovered this, he had the two soldiers beaten fiercely, then beheaded; he then subjected Leontius to the cruellest tortures, under which he finally died, unwavering in his faith. This was during the reign of Vespasian.

FATHER'S DAY

By St. Cyril of Alexandria; Edited for the Bulletin.

When the Savior declares that he has made known the name of God the Father, it is the same as saying that he has shown the whole world his glory. How did he do this? By making himself known through his wonderful works. The Father is glorified in the Son as in an image and type of his own form, for the beauty of the archetype is seen in its image. The only Son then has made himself known, and he is in his essence wisdom and life, the artificer and creator of the universe. He is immortal and incorruptible, pure, blameless, merciful, holy, good. His Father is known to be like him, since he could not be different in nature from his offspring. The Father's glory is seen, as in an image and type of his own form, in the glory of the Son.

The Son made known the name of God the Father to teach us and make us fully comprehend not that he is the only God — for inspired Scripture had proclaimed that even before the coming of the Son — but that besides being truly God he is also rightly called "Father." This is so because in himself and proceeding

from himself he has a Son possessed of the same eternal nature as his own: it was not in time that he became the Father of the Creator of the ages.

To call God "Father" is more exact than to call him "God." The word God signifies his dignity, but the word Father points to the distinctive attribute of his person. If we say "God," we declare him to be Lord of the universe. If we call him "Father," we show the way in which he is distinct as a person, for we make known the fact that he has a Son. The Son himself gave God the name of Father, as being in some sense the more appropriate and truer appellation, when he said not "I and God" but "I and the Father are one," and also, with reference to himself, "On him has God the Father set his seal." And when he commanded his disciples to baptize all nations, he did not tell them to do this in the name of God but expressly ordained that they were to do it in the name of the Father and of the Son and of the Holy Spirit.

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Holy Ghost Ukrainian Catholic Church pyrohy sale needs help next month on June 6th and 7th. Come help and have fun with us!

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GUIDELINES FOR OUR FAITHFUL, GUESTS, AND FRIENDS

CHURCH MEMBERSHIP: Membership at St. Josaphat Ukrainian Catholic Church benefits **YOU** as it enables you to participate in stewardship of your church and enjoy a fuller spiritual life. To join St. Josaphat's Church as a registered member, email or telephone Father Paul at St. Josaphat's Rectory (contact information is listed on the cover of the bulletin).

THE MYSTERIES OF CHRISTIAN INITIATION (BAPTISM, CONFIRMATION, HOLY EUCHARIST): Those who wish their children to receive the Mysteries of Christian Initiation must contact St. Josaphat Rectory at least 6 weeks in advance of the desired Baptismal date; at least one parent must be an active registered

parishioner of St. Josaphat's Church when requesting this Sacrament. Sponsors (Godparents) must provide a letter of suitability from the pastor of the Catholic Church they attend if they are not registered members this parish. Non-baptized adults who wish to be received into the faith should contact Father Paul to arrange for receiving Catechetical instruction in preparation to receive the Mysteries of Christian Initiation.

THE MYSTERY OF CONFESSION: Confessions are offered to all the faithful 1/2 hour before each scheduled Divine Service, or you may make an appointment with Father Paul at any time.

THE MYSTERY OF THE MOST HOLY EUCHARIST: The reception of the Most Holy Eucharist is reserved only for Baptized Catholic Christians whose consciences are free from mortal sin.

THE MYSTERY OF ANOINTING OF THE SICK can be administered anytime there is a case of serious illness, injury, or disease. Please do not wait until your loved one is in danger of death!

THE MYSTERY OF MATRIMONY: Couples who wish to marry at St. Josaphat Church should contact the Rectory Office at least 6 months in advance of the desired wedding date (or as soon as they are engaged).

FUNERALS: Active parish membership and participation is mandatory if one desires an ecclesiastical funeral within the Church; otherwise, the funeral service will be conducted at the funeral home or the home of the deceased. Viewings in the Church are discouraged as this is traditionally reserved for consecrated monastics or clerics. If an in-church viewing is desired, a separate facility use fee will be assessed by St. Josaphat Church equivalent to the prevailing funeral home facility rates in the Lehigh Valley. Also, the Church teaches us to avoid cremation (except only for dire circumstances) due to the sanctity and holiness of the human body that was created in the image and likeness of God. If a cremation is insisted on, the family of the decedent must schedule the funeral service before cremation takes place if an ecclesiastical funeral is desired. For inquires regarding burial in St. Josaphat's Cemetery, contact the Rectory via email or telephone.

St. Josaphat Calendar of Events – Mark Your Planners!

June 25th:	Summer Theology on Tap (after the 11:00 am Liturgy at Holy Ghost, West Easton, Tentative for Weyerbacher's Brewery, Easton, PA)
June 16th-18th:	5th All-American Youth Pilgrimage, Parma OH (See Flyer in Vestibule)
June 29th:	<i>Feast of the Preeminent Apostles Sts. Peter and Paul (Holy Day of Obligation; Apostle's Fast/Petrivka Ends)</i>
June 30th:	Change Altar Vestings/Church Cleaning
July 3rd:	St. Josaphat Tryzub Meeting (7:00 pm, Church Hall)
July 4th:	Independence Day
July 9th:	Holy Ghost Noodle Sale (No Pyrohy)
July 22nd:	Summer Theology on Tap (venue/location TBD)
July 24th-28th:	TENTATIVE-Holy Ghost Children's Summer Camp
August 1st:	<i>The Dormition Fast (Spasivka) Begins/Small Blessing of Holy Water</i>
August 1st:	Church Cleaning.
August 6th:	<i>Feast of the Transfiguration of Our Lord, Jesus Christ (Holy Day of Obligation)</i>
August 9th:	Holy Ghost Noodle Sale (No Pyrohy)
August 15th:	<i>Feast of the Dormition of the God-Bearer, the Blessed Virgin Mary (Holy Day of Obligation; Dormition Fast/Spasivka Ends)</i>

St. Josaphat Ukrainian Catholic Church "Where Faith and Tradition Meet"

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Website: www.stjosaphatbethlehem.org

Rev. Paul J. Makar, Pastor
Mrs. Carol Hanych, Cantor
Ms. Kimberly McGowan, Parish Secretary



Glory to Jesus Christ! Слава Ісусу Христу!

We welcome you to our parish family and invite you to worship with us in a most ancient Church of the Christian East. We are happy to have you with us, and we are honored to share our Ukrainian Catholic tradition of prayer and spirituality with you, your family, and your friends. If you have any questions or comments, please do not hesitate to bring them to Father Paul or one of our parishioners. Our doors and our hearts are open to you. May God's blessings be with you always!

Prove Your Faith by Your Trust

'Look at the birds of the air,' says Jesus. What a splendid example for our faith to follow! If God's providence bestows an unfailing supply of food on the birds of the air who neither sow nor reap, we ought to realize that the reason for people's supply running short is human greed. The fruits of the earth were given to feed all without distinction and nobody can claim any particular rights. Instead, we have lost the sense of the communion of goods, rushing to turn these goods into private property. The birds do not know famine because they do not claim anything specially for themselves and neither do they have any envy of others. 'Consider the lilies of the field: not even Solomon in all his glory was arrayed like one of these. If God so clothes the grass

which is alive today and tomorrow is cast into the oven, how much more will he clothe one of you!' Listen to these stupendous and uplifting words. With this parable of flowers and grass the Lord urges us to hope that God will also be merciful to us. Nothing is more persuasive than a glance at unthinking creatures who have received such beautiful dress from Providence. Surely we should be all the more ready to believe that human beings, if they entrust themselves completely to God and free themselves of all their worries, will not lack anything.

St. Ambrose of Milan

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