

FOURTH SUNDAY AFTER PENTECOST



Icon of Christ Healing the Centurion's Servant

WEEKLY SCHEDULE OF SERVICES AND EVENTS

- Sat, June 24th:** **The Feast of the Nativity of John the Baptist**
9:00 am: Festal Divine Liturgy of St. John Chrysostom; Intention for God's Blessings on Our Living and Deceased Parishioners
6:30 pm: Vigil Divine Liturgy of St. John Chrysostom; Intention for Health and God's Blessings on Nick Leporati, by Maria and Mike Wetherill.
- Sun, June 25th:** **The 4th Sunday After Pentecost**
9:00 am: Divine Liturgy of St. John Chrysostom (Ukr.); Intention for Rev. +Augustine Molodowycz, by Irene and Adrian Strysky.
- Mon, June 26th:** **The Venerable Father David of Thessalonica**
9:00 am: Divine Liturgy of St. John Chrysostom; Intention for +Olympia Pasicznyk (3rd/9th Days).
6:00 pm: *Vietnam Veterans Commemoration and Pinning Ceremony, Queenship of Mary Roman Catholic Church (Basement Hall), 1324 Newport Ave., Northampton, PA.*
- Tue, June 27th:** **The Venerable Father Sampson**
6:30 pm: *Moleben for Ukraine; Holy Ghost Ukrainian Catholic Church, West Easton, PA.*
- Wed, June 28th:** **The Translation of the Relics of the Unmercenaries Cyrus and John**
6:30 pm: Great Vespers for the Feast of the Apostles Peter and Paul
NOTE: The Apostle's Fast/Petrivka Ends Today.
7:00 pm: *UAV Post 42 Meeting (Holy Ghost Chapel, West Easton, PA).*
- Thu, June 29th:** **The Feast of the Preeminent Apostles, Peter and Paul [HOLY DAY OF OBLIGATION]**
9:00 am: Festal Divine Liturgy of St. John Chrysostom; Intention for God's Blessings on Our Living and Deceased Parishioners.
- Fri, June 30th:** **The Synaxis of the Twelve Apostles**
NO DIVINE SERVICES
9:00 am: *Change Altar Linens/Clean Church.*
- Sat, July 1st:** **The Unmercenaries Cosmas and Damian**
6:30 pm: Vigil Divine Liturgy of St. John Chrysostom; Intention for Health and God's Blessings on Our Living and Deceased Parishioners.
- Sun, July 2nd:** **The 5th Sunday After Pentecost**
9:00 am: Divine Liturgy of St. John Chrysostom (Eng.); Intention for Kyr +John (Stock), Prot. No. 332/2022 O.

PARISH ANNOUNCEMENTS:

- 1. IMPORTANT:** The Theology on Tap event originally scheduled for Sunday, June 25th, at Weyerbacher's Brewery in Easton, PA, is cancelled for today and postponed to Sunday, July 16th.
2. The Ukrainian Catholic/Orthodox Clergy Brotherhood of the Lehigh Valley will have their next weekly Moleben for Peace in Ukraine on Tuesday, June 27th, 2023, at 6:30 pm, at Holy Ghost Ukrainian Catholic Church, West Easton, PA. All are encouraged to come and pray with us.

3. A pinning and commemoration ceremony for Vietnam Veterans will be held at Queenship of Mary Roman Catholic Church, 1324 Newport Ave., Northampton, PA at 6:00 pm on Monday, June 26th, in the church basement hall. Doors open at 5:30 pm.
4. The Apostle's Fast Ends with the Feast of the Preeminent Apostles, Peter and Paul on Thursday, June 29th (NOTE: THIS IS A HOLY DAY OF OBLIGATION FOR THE FAITHFUL—attendance either at Great Vespers on the 28th or at Liturgy on the 29th fulfills your obligation). We return to the normal practice of the fasting rule of the Archeparchy of Philadelphia for normal time. As such, we will be changing Altar Linens and cleaning the Church on Friday, June 30th, 2023—in addition to those who signed up to be on our cleaning crew, we invite anyone who wants to come and lend a hand. This is an excellent opportunity for high schoolers who wish to obtain service hours for school!
5. Wednesday, July 12th, is the next Noodle Sale being held at Holy Ghost Ukrainian Catholic Church, West Easton. Sign up sheets are in the back of the Church; you may also order noodles via email at foodsales@holychostucc.com.

Sunday Propers:
The 4th Sunday After Pentecost;
The Feast of All Saints of Rus-Ukraine

Troparion (3): Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death; He became the firstborn of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

Troparion (4): O Princes and bishops glorified in Christ, you monastics and martyrs, and you staunch confessors from every age of Christian Ukraine, pray to Christ our God, that He gaze with a merciful eye on our nation and grant it the grace to endure in faith, and that the souls of its devout faithful, who honor your sacred memory, may be saved.

Kontakion (3): *Glory be to the Father, and to the Son, and to the Holy Spirit. Now and for ever and ever: Amen.* You rose from the tomb, O compassionate Lord, and led us out from the gates of death. Today Adam exults and Eve rejoices, and the prophets together with the patriarchs unceasingly acclaim the divine might of Your power.

Prokimenon (3): Sing to our God, sing; sing to our King, sing.

Verse: Clap your hands, all you nations; shout unto God with the voice of joy.

Epistle (Rom 6,18-23): Brethren: Freed from sin, you have become slaves of righteousness. I am speaking in human terms because of the weakness of your nature. For just as you presented the parts of your bodies as slaves to im-

Тропарі і Кондаки:
4-а Неділя По Зісланню Святого Духа;
Всіх Українських Святих

Тропар (3): Нехай веселяться небесні, нехай радуються земляни, бо показав владу рукою Своєю Господь. Він смертю смерть подолав, первістком з поміж мертвих став, визволив нас із глибин аду, і подав світові велику милість.

Тропар (4): Христославні князі і святителі, преподобні мученики та незламні ісповідники всіх часів християнської України! Моліть Христа Бога, щоб він споглянув ласкавим оком на наш народ і дав йому владу витримати у вірі та щоб спаслися душі богомольних вірних, що вшановують священну вашу пам'ять.

Кондак (3): *Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.* Воскрес Ти нині з гробу, Щедрий, і нас вивів із брам смерті; нині Адам веселиться і радіє Єва, разом же і пророки з патріярхами безустанно оспівують божественну могутність влади Твоєї.

Прокімен (3): Співайте Богові нашому, співайте; співайте цареві нашому, співайте.

Стих: Всі народи, заплещіть руками, кликніть до Бога голосом радості.

Апостоль (Рим 6,18-23): Браття, ви звільнившись від гріха, стали слугами праведности. Я говорю по-людському, через неміч вашого тіла. Бо так, як ви колись віддавали ваші члени на служіння нечистоті і

purity and to lawlessness for lawlessness, so now present them as slaves to righteousness for sanctification. For when you were slaves of sin, you were free from righteousness. But what profit did you get then from the things of which you are now ashamed? For the end of those things is death. But now that you have been freed from sin and have become slaves of God, the benefit that you have leads to sanctification, and its end is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our God.

Alleluia Verse (3): In You, O Lord, have I hoped that I may not be put to shame for ever.

Verse (3): Be a protector unto me, O God, and a house of refuge to save me.

Gospel (Mt 8,5-13): At that time, when Jesus entered Capernaum, a centurion approached him and appealed to him, saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully." He said to him, "I will come and cure him." The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word, and my servant will be healed. For I too am a person subject to authority, with soldiers subject to me. And I say to one, 'Go,' and he goes; and to another, 'Come here,' and he comes; and too my slave, 'Do this,' and he does it. When Jesus heard this, he was amazed and said to those following him, "Amen, I say to you, in no one in Israel have I found such faith. I say to you, many will come from the east and the west, and will recline with Abraham, Isaac, and Jacob at the banquet in the kingdom of heaven, but the children of the kingdom will be driven out into outer darkness, where there will be wailing and grinding of teeth." And Jesus said to the centurion, "you may go; as you have believed, let it be done for you." And at that very hour [his] servant was healed.

Communion Verse: Praise the Lord from the heavens; praise Him in the highest. Alleluia (3x).

беззаконно, так тепер віддайте ваші члени на служіння праведности, на освячення. Коли ж ви були слугами гріха, ви були вільні від праведности. Які ж плоди ви тоді мали? Того ви тепер соромитесь, бо кінець їхній - смерть. Тепер же, звільнившись від гріха і ставши слугами Богові, маєте ваш плід на освячення, а кінець - життя вічне. Бо заплата за гріх - смерть, а дар ласки Божої - життя вічне в Христі Ісусі, Господі нашім.

Апостольські Стих (3): На Тебе, Господи, уповаю, щоб не осоромитись навіки.

Стих (3): Будь мені Богом захисником і домом пристановища, щоб спасти мене.

Євангелія (Мт 8,5-13): Втой час, коли Ісус увійшов у Капернаум, приступив до нього сотник, благаючи словами: "Господи, слуга мій лежить дома розслаблений і мучиться тяжко." Ісус каже до нього: "Я прийду й оздоровлю його." Тоді сотник у відповідь мовив: "Господи, я недостойний, щоб ти ввійшов під мою покрівлю, але скажи лише слово, і слуга мій видужає. Бо і я теж підвладний чоловік, маю вояків під собою, і кажу цьому: "Іди, - і йде, а тому: Ходи, - і приходить; і слугі моєму: Зроби це - і він робить." Почувши це Ісус, здивувався і сказав тим, що за ним ішли: "Істинно кажу вам: Ні в кого в Ізраїлі я не знайшов такої віри. Кажу вам, що багато прийде зо сходу й заходу, і засядуть з Авраамом, Ісааком та Яковом у Царстві Небеснім, а сини царства будуть викинуті геть у темряву кромішню, де будуть плач і скрегіт зубів." І сказав Ісус сотникові: "Йди, хай тобі станеться за твоєю вірою!" І видужав слуга тієї ж години.

Причасний Стих: Хваліте Господа з небес, хваліте Його на висотах. Алілуя (3р).

The New Martyrs of the Ukrainian Greco-Catholic Church: Holiness in Life

Reproduced from <https://sspp.ca/our-faith/saints-and-blessed/list-of-martyrs/>;
By Most Rev. +Borys (Gudziak). Edited for the Bulletin; For Local Use Only.

Pope John Paul II's solemn proclamation of the new martyrs and faithful servants of God of the Ukrainian Greek-Catholic Church as blessed is another divine manifestation to our people. During more than 1,000 years of salvation history on our land, Ukrainian Christians have rejoiced in various signs of God's

presence. The Word has become incarnate among us has been changed into visible sacraments: the healing water of baptism, the oil of the Holy Spirit, the bread and wine of the Lord's paschal feast. They lead us to the divine life. "God is with us!"

He has built His house here. Great Church councils throughout the ages and quiet little chapels speak to us. The warm and hospitable face of the Lord looks into our souls from childhood. His image is embroidered on our decorative cloths at home. The feasts of the liturgical year sanctify our time; invite us to overcome our lack of faith and our doubts, and to feel that we live in the age of the Kingdom of God.

We receive this mercy of the Lord through the blessing of hierarchs and priests, on whose heads we can still feel the warm hands of the priests and martyrs Hryhorii, Theodore, Josaphat, Nykyta, Hryhorii, Mykola, Semeon, Ivan and Vasyl. We celebrate together with monks and nuns who still today remember the sanctifying righteousness of Sister Josaphata and the "aristocracy of spirit" of priest and martyr Klymentii. They remember these fathers and sisters of their communities – kind, welcoming and, at the same time, brave and constant in the faith. We rejoice with Neonila Lysko, who can still today tell us about the eyes of her good husband, full of troubles: Neonila who for such a short time was comforted by his close presence but his glory will last. Together with Father Emilian Kovch's children, who are with us, we pass on his testament of love of neighbor and love of enemy.

From now on from our midst, for us and for the world, the universal Church raises them up as examples of holiness, as heavenly friends of the Lord, humble figures of mortal human beings. Yesterday they lived among us or among our parents in our cities and villages, bravely fought with the greatest tyrants of human history, against wrongs and injustices done to their brothers and sisters. They also struggled with their own imperfections and with the simple worries of daily life. Their presence here was and now is, incredibly, still felt.

They walked our streets and rode on our roads, sat on our Episcopal thrones and in our confessionals. They gave lectures at solemn conferences and reports from their professorial chairs, and studied in our Theological Academy and seminaries. They probably did not think that the terrible trial of martyrdom and its everlasting crown was waiting for them. They wore priestly vestments and the habits of our religious communities and heard stirring words from their spiritual directors about self-giving and self-dedication, which we often hear but receive as something every day, as an abstraction, something unreal and far away in time and space.

Now their figures are strangely close, visible. Through them holiness itself is closer. They bring heaven closer to us – sometimes so unattainable – heaven, where they have gloriously found their place at the hand of the Almighty Father and Our Creator. And the land on which they walked only yesterday has itself become holier, receiving their hot blood and tortured bodies. Walking on this same earth we feel the grandeur of this holiness and the depth of this drama which they lived through and to which the Lord can call you and me.

Finally, we were all called long ago-called to love our neighbor, forgive our enemies, feed the hungry, tend to the wounded, comfort the weary, give hope to the hopeless and die to self in order to live for others. Today on our earth and in our Ukraine there is no lack of opportunities to dedicate yourself to God.

Through these blessed and martyrs, whom we are honoring today, the Lord has shown us that for us mere mortals, who are neighbors, fellow workers or students, relatives and family members or just friends, for us such accomplishments are possible. God reveals Himself always and everywhere: in the quiet of a monastic cell and in an inspiring sermon in church, among the Siberian snows and in the burning oven of Majdanek, in the joy of motherhood and in the cries of an orphaned child ...

Will we be able here and now, and then tomorrow and elsewhere, to respond to this appearance of our Lord? Are we ready to give witness to Christ in everyday life or, God forbid, in the face of mortal danger? We hope in the Lord that this is so. And our first step in this direction is our joyful celebration of these abundant blessings which have come to us through the solemn glorification of the new martyrs and faithful servants of God. Let us be glad with them and with certainty follow in their footsteps!

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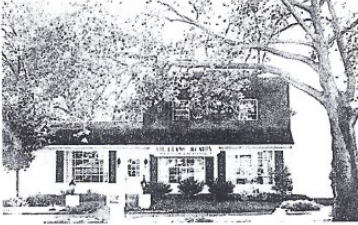
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Please remember to pray for the sick, for those who are shut-in, and for all those who have requested, or are in need of, our prayers:

Anna Kapustiak

Amelia Balandovich

Ethel Bednarchek

Bob Silvert

Slava Harasymovych

Oleh Balaziuk

Mike Wetherill

Rev. John Ciurpita

Rev. Paul Wolensky

The Family of +John Zallie

All Our Archeparchial Seminarians

The Missionary Sisters of the Mother of God

If anyone knows of someone in need of our prayers, or who is sick or shut in and cannot make it to church, please contact Father Paul via email or telephone as listed on the cover of this bulletin if you wish to have their name added to our prayer list. Thank you and God bless you!



St. Josaphat Calendar of Events – Mark Your Planners!

- July 3rd:** St. Josaphat Tryzub Meeting (7:00 pm, Church Hall)
- July 4th:** Independence Day
- July 12th:** Holy Ghost Noodle Sale (No Pyrohy)
- July 15th:** Summer Theology on Tap (Weyerbacher's Brewery)
- July 24th-28th:** TENTATIVE-Holy Ghost Children's Summer Camp
- August 1st:** *The Dormition Fast (Spasivka) Begins/Small Blessing of Holy Water*
- August 1st:** Church Cleaning.
- August 6th:** *Feast of the Transfiguration of Our Lord, Jesus Christ (Holy Day of Obligation)*
- August 9th:** Holy Ghost Noodle Sale (No Pyrohy)
- August 15th:** *Feast of the Dormition of the God-Bearer, the Blessed Virgin Mary (Holy Day of Obligation; Dormition Fast/Spasivka Ends)*

St. Josaphat Ukrainian Catholic Church "Where Faith and Tradition Meet"

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Website: www.stjosaphatbethlehem.org

Rev. Paul J. Makar, Pastor
Mrs. Carol Hanych, Cantor
Ms. Kimberly McGowan, Parish Secretary



Glory to Jesus Christ! Слава Ісусу Христу!

We welcome you to our parish family and invite you to worship with us in a most ancient Church of the Christian East. We are happy to have you with us, and we are honored to share our Ukrainian Catholic tradition of prayer and spirituality with you, your family, and your friends. If you have any questions or comments, please do not hesitate to bring them to Father Paul or one of our parishioners. Our doors and our hearts are open to you. May God's blessings be with you always!

Nowhere in Israel Have I Found as Much Faith

The Lord Jesus agreed to go to the centurion's house to cure his servant, but he replied: I am not worthy to have you under my roof; only say the word and my servant will be healed. In protesting his unworthiness the centurion showed himself worthy to have Christ enter not his house but his heart. Yet he could not have said this with such faith and humility unless he already bore within his heart the One he was too overawed to have within his house. In any case, there would have been no great happiness at the entry of the Lord Jesus within his walls if he were not present in his heart.

But what emboldened the centurion to act as he did? I am under authority myself, he said, and have soldiers under me; and I say to one man, Go, and he goes; to another, Come here, and he comes; to my servant, Do this, and he does it.

Now the man who said this was a Gentile as well as a centurion. He was a professional soldier and, as a centurion, acted according to his rank: subject to authority and exercise in authority, obeying as a subordinate and giving orders to those subordinate to him. As for the Lord, though living among the Jewish people, He was already beginning to make it known that His Church would extend throughout the whole world into which He was about to send His apostles. Although the Gentiles would not see him they would believe in him, whereas the Jewish leaders who saw him would put him to death.

St. Augustine of Hippo

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