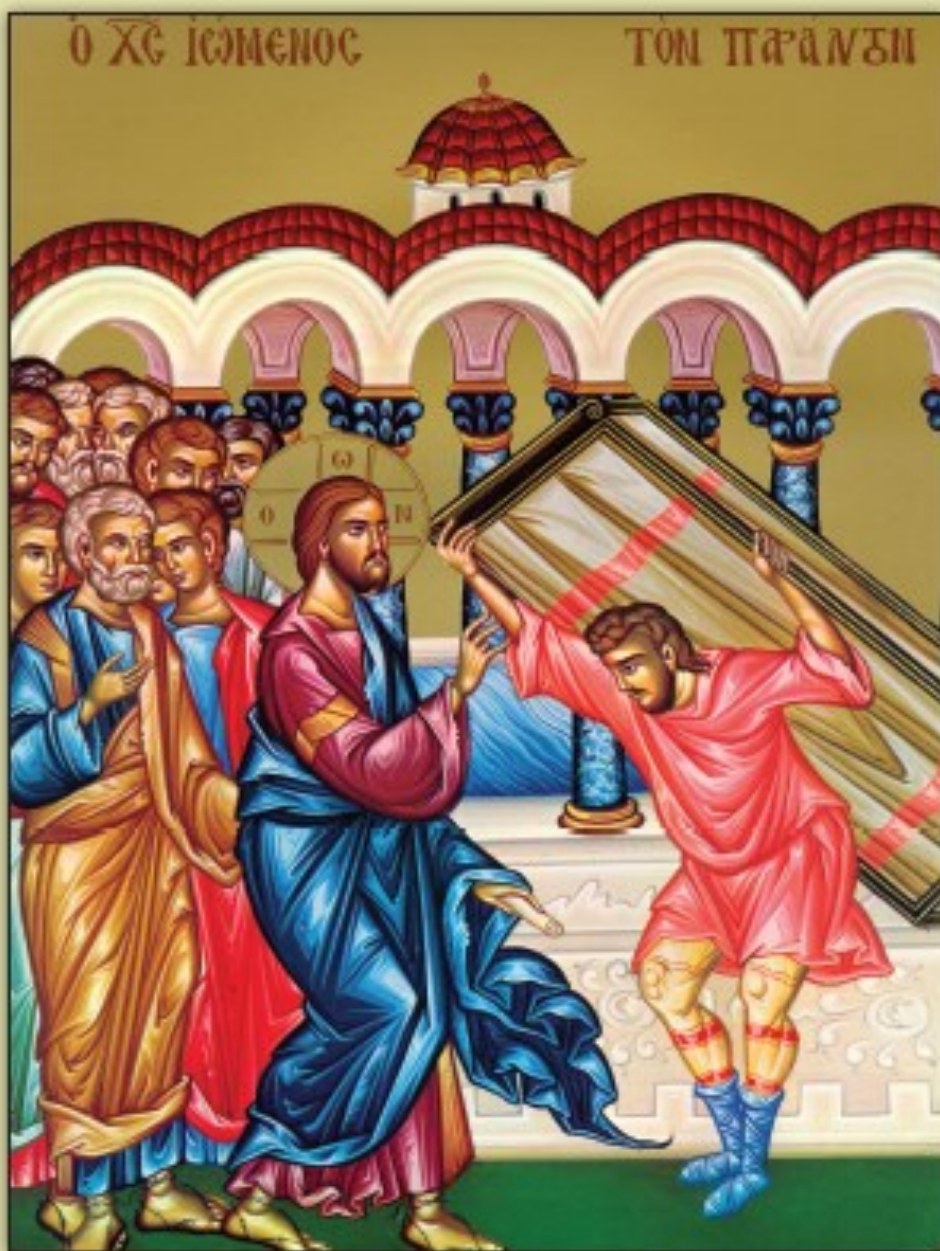


SIXTH SUNDAY AFTER PENTECOST



*Icon of Christ Healing the Paralytic*

## **WEEKLY SCHEDULE OF SERVICES AND EVENTS**

- Sat, July 8th:**           **The Great-Martyr Procopius**  
6:30 pm: Vigil Divine Liturgy of St. John Chrysostom; Intention for Health and God's Blessings on Our Living and Deceased Parishioners.
- Sun, July 9th:**           **The 6th Sunday After Pentecost—The Hieromartyr Pancratius of Taormina**  
9:00 am: Divine Liturgy of St. John Chrysostom (Ukr.); Intention for +Yaroslav and Ola Cehelsky, and +Owen Kidd, by Nadiya Cehelsky-Kidd.
- Mon, July 10th:**       **The Venerable Father Anthony of the Cross**  
9:00 am: Divine Liturgy of St. John Chrysostom; Intention for +Olga and Stefan Petrowski, by Lillian Reinhard and M. M. Bohdan Sabkiw.  
*7:00 pm: St. Josaphat Tryzub Association Meeting, St. Josaphat Church Hall.*
- Tue, July 11th:**       **The Martyr Euphemia**  
9:00 am: Divine Liturgy of St. John Chrysostom; Intention for Health and God's Blessings on Very Rev. Mitred Archbishop Roman Galadza, by Rev. Paul J. Makar.  
*6:30 pm: Moleben for Ukraine; Saint John the Baptist Ukrainian Catholic Church, Northampton, PA*
- Wed, July 12th:**       **The Martyrs Proclus and Hilary**  
9:00 am: Divine Liturgy of St. John Chrysostom; Intention for +Olga and Stefan Petrowski, by Lillian Reinhard and M. M. Bohdan Sabkiw.  
*1:00 pm—6:00 pm: Noodle Sale Pick Up, Holy Ghost Church Hall.*
- Thu, July 13th:**       **The Synaxis of the Archangel Gabriel**  
9:00 am: Divine Liturgy of St. John Chrysostom; Intention for +Olga and Stefan Petrowski, by Lillian Reinhard and M. M. Bohdan Sabkiw.
- Fri, July 14th:**       **The Apostle Aquila**  
NO DIVINE SERVICES
- Sat, July 15th:**       **The Equal to the Apostles Volodymyr the Great, Christianizer of Ukraine**  
6:30 pm: Vigil Divine Liturgy of St. John Chrysostom; Intention for Health and God's Blessings on Our Living and Deceased Parishioners.
- Sun, July 16th:**       **The 7th Sunday After Pentecost—The Commemoration of the Fathers of the First Six Ecumenical Councils**  
11:00 am: Divine Liturgy of St. John Chrysostom (Eng.); Intention for Rev. +Volodymyr Karmazyn, Maria Karmazyn, Adrian Karmazyn, and Vera Kwit-Pestyk, by Maria and Jerry Flynn.  
*1:00 pm: Theology on Tap—Why Go To Church?, Weyerbacher Brewery, 905 Line Street, Easton, PA.*

### **PARISH ANNOUNCEMENTS:**

1. The Ukrainian Catholic/Orthodox Clergy Brotherhood of the Lehigh Valley will have their next weekly Moleben for Peace in Ukraine on Tuesday, July 11th at 6:30 pm at St. John the Baptist Ukrainian Catholic Church, Northampton, PA. All are encouraged to come and pray with us.
2. The St. Josaphat Tryzub Association will meet on Monday evening, July 10th, at 7:00 pm in St.

Josaphat Church Hall. New members are welcome to come on by and attend—to be a member, ask a member!

3. WEDDING BANNINGS (II): David Walter Surman, Jr., of Allentown, PA, and Christina May Smith, of St. Josaphat Ukrainian Catholic Church, Bethlehem, PA, desires to receive the Mystery of Matrimony at St. Josaphat Ukrainian Catholic Church, Bethlehem, PA. If any one knows of any reason why this couple should not be joined, they are bound in conscience to make this reason known to Father Paul or to the Promoter of Justice of the Metropolitan Tribunal of the Archeparchy of Philadelphia.
4. Wednesday, July 12th, is the next Noodle Sale being held at Holy Ghost Ukrainian Catholic Church, West Easton. Pick up is from 1:00 pm— 6:00 pm at Holy Ghost Church Hall in West Easton. Thank you for your patronage and God bless!
5. Our Theology on Tap event for July 16th at Weyerbacher's Brewery after the scheduled 11:00 am Divine Liturgy at Holy Ghost Ukrainian Catholic Church at 1:00 pm. All are invited to attend.

***Please remember to pray for the sick, for those who are shut-in, and for all those who have requested, or are in need of, our prayers:***

Anna Kapustiak	Amelia Balandovich	Ethel Bednarchek	Bob Silvert
Slava Harasymovych	Oleh Balaziuk	Mike Wetherill	Rev. John Ciurpita
Rev. Paul Wolensky	Rev. Paul J. Makar	Very Rev. Mitred Archpriest Roman Mirchuk	
Very Rev. Mitred Archpriest Roman Galadza		The Family of +John Zallie	
All Our Archeparchial Seminarians		The Missionary Sisters of the Mother of God	

*If anyone knows of someone in need of our prayers, or who is sick or shut in and cannot make it to church, please contact Father Paul via email or telephone as listed on the cover of this bulletin if you wish to have their name added to our prayer list. Thank you and God bless you!*

#### **GUIDELINES FOR OUR FAITHFUL, GUESTS, AND FRIENDS**

**CHURCH MEMBERSHIP:** To join St. Josaphat's Church as a registered member, email or telephone Father Paul at St. Josaphat's Rectory (contact information is listed on the cover of the bulletin).

**THE MYSTERIES OF CHRISTIAN INITIATION (BAPTISM, CONFIRMATION, HOLY EUCHARIST):** Those who wish their children to receive the Mysteries of Christian Initiation must contact St. Josaphat Rectory at least 6 weeks in advance of the desired Baptismal date and obtain instructions for this Sacrament. Non-baptized adults who wish to be received into the faith should contact St. Josaphat Rectory.

**THE MYSTERY OF CONFESSION:** Confessions are offered to all the faithful 1/2 hour before each scheduled Divine Service, or you may make an appointment with Father Paul at any time.

**THE MYSTERY OF THE MOST HOLY EUCHARIST:** The reception of the Most Holy Eucharist is reserved only for Baptized Catholic Christians whose consciences are free from mortal sin.

**THE MYSTERY OF ANOINTING OF THE SICK** can be administered anytime there is a case of serious illness, injury, or disease. Please do not wait until your loved one is in danger of death!

**THE MYSTERY OF MATRIMONY:** Couples who wish to marry at St. Josaphat Church should contact the Rectory Office at least 6 months in advance of the desired wedding date (or as soon as they are engaged).

**FUNERALS:** Active parish membership and participation is mandatory if one desires an ecclesiastical funeral within the Church. Viewings in the Church are discouraged, if an in-church viewing is desired, a separate facility use fee will be assessed by St. Josaphat Church equivalent to the prevailing funeral home facility rates in the Lehigh Valley. Also, the Church teaches us to avoid cremation (except only for dire circumstances) due to the sanctity and holiness of the human body; If a cremation is insisted on, the family of the decedent must schedule the funeral service before cremation takes place. For inquires regarding burial in St. Josaphat's Cemetery, contact St. Josaphat Rectory.

**Sunday Propers:**  
**The 6th Sunday After Pentecost;**  
**The Hieromartyr Pancratius of Taormina**

**Troparion (5):** Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

**Kontakion (5):** *Glory be to the Father, and to the Son, and to the Holy Spirit.* You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: Save us, O Lord.

**Theotokion (5):** *Now and for ever and ever: Amen.* Rejoice, O Impassable Door of the Lord! Rejoice, O Rampart and Protection of those who have recourse to you! Rejoice, O Tranquil Haven and Virgin, who gave birth in the flesh to your Maker and God! Fail not to intercede for those who sing and worship the Child you bore.

**Prokimenon (5):** You, O Lord, will guard us and will keep us from this generation, and for ever.

**Verse:** Save me, O Lord, for there is no longer left a just man.

**Epistle (Romans 12:6-14):** Brethren: Since we have gifts that differ according to the grace given to us, let us exercise them: if prophecy, in proportion to the faith; if ministry, in ministering; if one is a teacher, in teaching; if one exhorts, in exhortation; if one contributes, in generosity; if one is over others, with diligence; if one does acts of mercy, with cheerfulness. Let love be sincere; hate what is evil; hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer.

**Тропарі і Кондаки:**  
**6-а Неділя По Зісланні Святого Духа;**  
**Св. влкмч. Панкратія Тавроменійського**

**Тропар (5):** Рівнобезначальне з Отцем і Духом Слово, що від Діви народилося на спасіння наше, прославмо, вірні, і поклонімся, бо Воно благозволило тілом зійти на хрест і смерть перетерпіти, і воскресити померлих славним воскресінням Своім.

**Кондак (5):** *Слава Отцю, і Сину, і Святому Духові.* До аду, Спасе мій, зійшов Ти, і, як всемогутній, сокрушивши його брами, Ти, Чоловіколюбче, як Творець, воскресив з Собою померлих, жало смерти вирвав, й Адама від прокляття визволив. Тому всі до Тебе звиваємо: Спаси нас, Господи!

**Богородичний (5):** *І нині, і повсякчас, і на віки вічні. Амінь.* Радуйся, Брамо Господня, непрохідна! Радуйся, Охороно і Покрове тих, що до Тебе приходять! Радуйся, тиха Пристане і Вседіво, що Свого Творця і Бога тілом породила! Молись безупинно за тих, що прославляють і почитають Народженого від Тебе.

**Прокімен (5):** Ти, Господи, збережеш нас і захистиш нас від роду цього і повік.

**Стих:** Спаси мене, Господи, бо не стало праведного.

**Апостоль (Рим 12,6-14):** Браття, маючи ж, згідно з даною нам благодаттю, різні дари: коли то дар пророцтва, виконуймо його мірою віри; хто має дар служіння, нехай служить; хто навчання, нехай навчає; хто напоумлення, нехай напоумлює. Хто дає - у простоті; хто головує - дбайливо; хто милосердиться - то з радістю. Любов нехай буде нелицемірна; ненавидівши зло, приставайте до добра. Любіть один одного братньою любов'ю. Пошаною один до одного випереджайте. В ревності не будьте ліниві, духом горить, Господеві служить; веселі в надії, в горі терпеливі, в молитві

Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute you, bless and do not curse them.

**Alleluia Verses:** Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

**Verse:** For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

**Gospel (Mt 9:1-8):** At that time, Jesus entered a boat, made the crossing, and came into his own town. And there people brought to him a paralytic lying on a stretcher. When Jesus saw their faith, he said to the paralytic, "Courage, child, your sins are forgiven." At that, some of the scribes said to themselves, "This man is blaspheming." Jesus knew what they were thinking, and said, "Why do you harbor evil thoughts? Which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? But that you may know that the Son of Man has authority on earth to forgive sins" - he then said to the paralytic, "Rise, pick up your stretcher, and go home." He rose and went home. When the crowds saw this they were struck with awe and glorified God who had given such authority to human beings.

**Communion Hymn:** Praise the Lord from the heavens; praise Him in the highest. Alleluia (3x).

витривали; святих у потребах спомагайте і дбайте про гостинність. Благословляйте тих, що вас гонять; благословляйте, не проклинайте.

**Апостольські Стих:** Милості Твої, Господи, оспівуватиму повік, і з роду в рід сповіщу устами моїми Твою вірність.

**Стих:** Бо сказав Ти: Повік милість збудується, на небесах приготується істина Твоя.

**Євангелія (Мт 9,1-8):** Того часу, сівши у човен, Ісус переплив назад і прибув у своє місто. І от принесено до нього розслабленого, що лежав на ношах. Побачивши їхню віру, Ісус сказав розслабленому: "Бадьорися сину, твої гріхи відпускаються." Та тут деякі з книжників заговорили між собою: "Він хулить." Ісус, знавши їхні думки, каже: "Чого лукаве думаєте в серцях ваших? Що легше сказати: Твої гріхи відпущені, - чи сказати: Встань і ходи! Та щоб знали, що Син Чоловічий має владу на землі гріхи відпускати," - каже розслабленому: "Встань, візьми твої ноші та й іди до свого дому." Встав той і пішов до свого дому. Народ же, бачивши це, настрахався і славив Бога, що дав таку владу людям.

**Причасний Стих:** Хваліте Господа з небес, хваліте Його на висотах. Аلیلуя (х3).



*Please don't leave this bulletin in the pew or in the trash when you are finished. We kindly ask you share this bulletin with your loved ones. Let your family & friends know of the spiritual treasure that God has for all people here at St. Josaphat's, Bethlehem, PA!*



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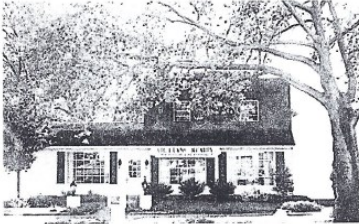
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## THE LIVES OF THE SAINTS

**The Bishop and Martyr Pancratius of Taormina (in Sicily). Sunday, June 9th, 2023.**

*Compiled from Various Sources; Edited for the Bulletin; For Local Use Only.*



He was born in Antioch during the years that Christ walked in the flesh in Palestine. The parents of Pancratius were natives of Antioch. Hearing the good news of Jesus Christ, Pancratius' father took his young son with him and went to Jerusalem in order to see the great Teacher for himself. The miracles astonished him, and when he heard the divine teaching, he then believed in Christ as the Son of God. He became close with the disciples of the Lord, especially with the holy Apostle Peter. It was during this period that young Pancratius got to know the holy Apostle Peter.

After the Ascension of the Savior, one of the Apostles came to Antioch and baptized the parents of Pancratius together with all their household. When the parents of Pancratius died, he left behind his inherited possessions and went to Pontus and began to live in a cave, spending his days in prayer and deep spiritual contemplation. The holy Apostle Peter, while passing through those parts, visited Pancratius at Pontus. He took him along to Antioch, and then to Sicily, where the holy Apostle Paul then was. There the holy Apostles Peter and Paul made Saint Pancratius Bishop of Taormina in Sicily.

Saint Pancratius toiled zealously for the Christian enlightenment of the people. In a single month he built a church where he celebrated divine services. The number of believers quickly grew, and soon almost all the people of Taormina and the surrounding cities accepted the Christian Faith.

A pagan general named Aquilinus, hearing that Taormina had become Christian, set out with his army to destroy the town. Pancratius instructed the faithful not to fear and went out to confront the army, armed only with the sign of the Cross. When the army came near the town, the soldiers were seized with confusion and fear, fell on their own weapons and attacked one another, and finally withdrew in terror. Thus the city was saved by the prayers of the holy bishop.

Saint Pancratius governed his flock peacefully for many years. However, pagans plotted against the saint, and seizing an appropriate moment, they fell upon him and stoned him. Thus, Saint Pancratius ended his life as a martyr.

The saint's relics are in the church named for him in Rome, where they remain to this day for veneration by the faithful.

### **St. Josaphat Calendar of Events – Mark Your Planners!**

<b>July 16th:</b>	Summer Theology on Tap (Weyerbacher's Brewery) - Theme: Why Go To Church?
<b>July 19th-20th:</b>	<i>Blessing of Cars and Vehicles (Feast of St. Elijah)</i>
<b>August 1st:</b>	<i>The Dormition Fast (Spasivka) Begins/Small Blessing of Holy Water</i>
<b>August 1st:</b>	Church Cleaning.
<b>August 6th:</b>	<i>Feast of the Transfiguration of Our Lord, Jesus Christ (Holy Day of Obligation)</i>
<b>August 9th:</b>	Holy Ghost Noodle Sale (No Pyrohy)
<b>August 15th:</b>	<i>Feast of the Dormition of the God-Bearer, the Blessed Virgin Mary (Holy Day of Obligation; Dormition Fast/Spasivka Ends).</i>
<b>August 17th:</b>	St. Josaphat Pastoral Council Meeting (Members Only)

## St. Josaphat Ukrainian Catholic Church "Where Faith and Tradition Meet"

1826 Kenmore Avenue  
Bethlehem, PA 18018

Main (normal business): (610) 865-2521  
For emergencies, call: (215) 300-9147  
E-Mail: [pastor@stjosaphatbethlehem.org](mailto:pastor@stjosaphatbethlehem.org)  
Website: [www.stjosaphatbethlehem.org](http://www.stjosaphatbethlehem.org)

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Rev. Paul J. Makar, Pastor  
Mrs. Carol Hanych, Cantor  
Ms. Kimberly McGowan, Parish Secretary



### ***Glory to Jesus Christ! Слава Ісусу Христу!***

*We welcome you to our parish family and invite you to worship with us in a most ancient Church of the Christian East. We are happy to have you with us, and we are honored to share our Ukrainian Catholic tradition of prayer and spirituality with you, your family, and your friends. If you have any questions or comments, please do not hesitate to bring them to Father Paul or one of our parishioners. Our doors and our hearts are open to you. May*

### ***Rise and Walk***

It is easier said than done. Whether the sins of the paralytic were forgiven, only He who forgave them knew for sure. "Arise and walk." Both he who arose and those who saw him arise were able to vouch for this. Hence there is a bodily sign in order to demonstrate a spiritual sign, though its impact is to curb the imperfections of body and soul. And we are given an understanding of sin and many bodily weaknesses to come. Perhaps, too, sins are forgiven first, so that with the causes of infirmity removed health may be restored.

*St. Jerome*

Furthermore, so it could be understood that He was in a body and that He could forgive sins and restore health to bodies, Jesus said, "That you may know that the Son of

Man has power on earth to forgive sins," then He said to the paralytic, "Arise, take up your pallet." He could have simply said "Arise," but since the reason for doing every work had to be explained, He added, "Take up your pallet and go home." First He granted remission of sins; next He showed His ability to restore health. Then, with the taking up of the pallet, He made it clear that bodies would be free from infirmity and suffering; lastly, with the paralytic's return to his home, He showed that believers are being given back the way to paradise from which Adam, the parent of all, who became profligate from the stain of sin, had proceeded.

*St. Hilary of Poitiers*

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