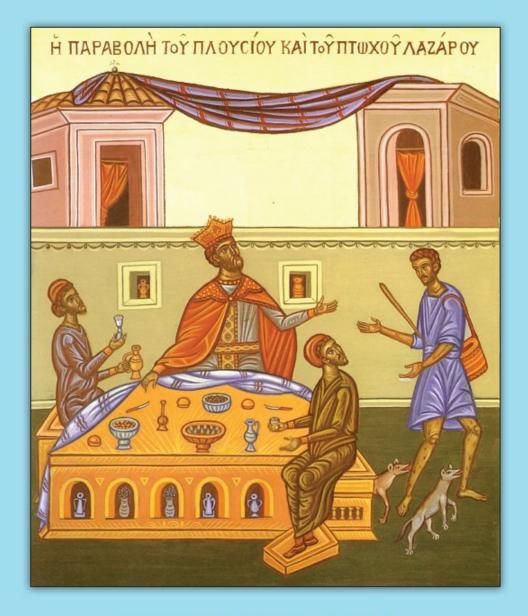
## TWENTY-FIRST SUNDAY AFTER PENTECOST



Icon of the Parable of the Rich Man and Lazarus

#### **WEEKLY SCHEDULE OF SERVICES AND EVENTS**

Sat, Oct 21st: The Venerable Father Hilary the Great

6:30 pm: Divine Liturgy of St. John Chrysostom. Intention for God's Blessings on Our Living and Deceased Parishioners.

Sun, Oct 22nd: The 21st Sunday After Pentecost; of the Hierarch and Wonderworker

**Abercius** 

9:00 am: Divine Liturgy of St. John Chrysostom (Eng.); Intention for +Maria

Chorwat, by Jaroslaw Chorwat.

Mon, Oct 23rd: The Apostle James, Brother of Our Lord, Jesus Christ

No Divine Services.

Tue, Oct 24th: The Martyrs Arethas and His Companions

9:00 am: Matins/3rd Hour.

6:30 pm: Moleben for Peace in Ukraine; Pokrova/St. Mary's Ukrainian Orthodox

Church, Allentown, PA.

Wed, Oct 25th: The Martyrs Marcian and Martyrius

No Divine Services (9:00 am Matins/3rd Hour at Holy Ghost, West Easton).

7:00 pm: UAV Post 41 Meeting (Holy Ghost Chapel, West Easton, PA).

Thu, Oct 26th: The Great Martyr Demetrius

9:00 am: Divine Liturgy of St. John Chrysostom; Intention for +Nancy Makar

(3rd/9th Days).

Fri, Oct 27th: The Martyr Nestor

No Divine Services

Sat, Oct 28th: The Martyr Paraskevia

6:30 pm: Divine Liturgy of St. John Chrysostom. Intention for God's Blessings

on Our Living and Deceased Parishioners.

Sun, Oct 29th: The 22nd Sunday After Pentecost; of the Venerable Mother and Martyr

Anastasia

10:00 am: Divine Liturgy of St. John Chrysostom (Eng.); Intention for Rev. Dn.

+James Bremer, Rev. Dn. +Michael Waak, and Rev. +Anthony Radchuk, by

Mary Ann Cokos.

12:30 pm: Theology On Tap (Theme: Where Does the Bible Fit Into the

Ukrainian Catholic Church), Weyerbacher Brewery, Easton, PA.

## PARISH ANNOUNCEMENTS:

- We thank Barry Bennington and Sons, Inc., for their repairs to the dome and sanctuary from the water damage incurred from last year's vandalism. This repair project is funded by our Archeparchial property insurance fund. We will be following up on this with projects to improve the lighting in the sanctuary/iconostasis and also renovating our weather beaten front and side entrance doors. For more information, please contact St. Josaphat's Rectory.
- 2. With the arrival of Father Paul's assistant, Father Andrii in West Easton this month, St. Josaphat's will be returning to the original 10:00 am Divine Liturgy schedule starting on Sunday, October 29th. Please be sure to mark your calendars.

- 3. We are looking to replace the old and worn priest and altar boy vestments that are currently in use. Already, we have \$2600.00 total pledged (two sets of priest vestments and 1 set of acolyte (altar boy) vestments). If you, or your family, would like to donate for the purchase of new priest and altar boy vestments for St. Josaphat Church, either in memory of a loved one, or for our parish, please contact Father Paul at St. Josaphat Rectory for more information.
- 4. Our sister parish, Holy Ghost Ukrainian Catholic Church, will be hosting their next pyrohy/noodle sale on Wednesday, November 8th, 2023. A sign up sheet will be provided next weekend for ordering; or you may order online by emailing foodsales@holyghostucc.com.
- 5. The St. Josaphat Tryzub Association is planning to have their fall Holubtsi/Halupki sale Saturday, November 11th. Price for Holubtsi is \$10.00 for 4 rolls. For more information or to order, see David Kadingo or any Tryzub member
- 6. The St. Josaphat Tryzub Association have started selling tickets for their annual St. Josaphat Dinner, tentatively scheduled for Sunday, November 12th. The Tryzub Association has an extensive menu set for this event, and we invite all our parish family and friends to purchase tickets to enjoy an afternoon of fellowship with good food and friends. For information, please see David Kadingo, or any Tryzub Member.
- 7. The Ukrainian Catholic/Orthodox Clergy Brotherhood of the Lehigh Valley will have their next weekly Moleben for Peace in Ukraine on Tuesday, October 24th, 2023, at Pokrova/St. Mary's Ukrainian Orthodox Church, Allentown, PA. All are encouraged to come and pray with us.

## St. Josaphat Calendar of Events – Mark Your Planners!

October 29th: Theology on Tap (Weyerbacher Brewery).

October 31st: Church Clean up

November 5th: Daylight Savings Time Ends (Change Calendars).

**November 5th:** Catechetical Sunday/Begin Eastern Catholic Catechism (ECC) Classes

November 11th: St. Josaphat Holubtsi/Halupki Sale.

November 12th: Annual St. Josaphat Dinner

# Please remember to pray for the sick, for those who are shut-in, and for all those who have requested, or are in need of, our prayers:

Anna Kapustiak Amelia Balandovich Ethel Bednarchek Bob Silvert

Slava Harasymovych Oleh Balaziuk Mike Wetherill Rev. Paul Wolensky

Adisu Picca Very Rev. Mitred Archpriest Roman Mirchuk

Rev. Andrii and Halyna Rubel All Our Archeparchial Seminarians

The Missionary Sisters of the Mother of God

If anyone knows of someone in need of our prayers, or who is sick or shut in and cannot make it to church, please contact Father Paul via email or telephone as listed on the cover of this bulletin.

# The Sayings of the Desert Fathers

Abba Pachomius once asked Abba Makarius, "When there are brothers who are out of order, is it good to correct and discipline them?" Abba Makarius said to him: "Judge aright and correct only those who are under your authority and judge nobody who is not, for it is written: 'Do you not judge those who are inside [the fellowship]? But God judges rightly those who are outside [it],'" [1 Cor 5:12-13]

Abba Makarius

#### Sunday Propers: The 21st Sunday After Pentecost; of the Hierarch and Wonderworker Abercius

**Troparion (4):** When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: Death has been plundered! Christ our God is risen, granting to the world great mercy.

Kontakion (4): Glory be to the Father, and to the Son, and to the Holy Spirit. My Savior and Deliverer from the grave, as God, has raised out of bondage the children of earth and shattered the gates of Hades; and as Master, He rose on the third day.

**Theotokion (4):** Now and for ever and ever: Amen. By your birth, O Immaculate One, Joachim and Anna were freed from the reproach of childlessness, and Adam and Eve from the corruption of death. And your people, redeemed from the guilt of their sins, celebrate as they cry out to you: The barren one gives birth to the Mother of God and the nourisher of our life.

**Prokimenon (4):** How great are Your works, O Lord; You have made all things in wisdom.

**Verse:** Bless the Lord, O my soul; O Lord my God, You are exceedingly great.

Epistle (Gal 2:16-20): Brethren: We know that a person is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus that we may be justified by faith in Christ and not by works of the law, because by works of the law, no one will be justified. But if, in seeking to be justified in Christ, we ourselves are found to be sinners, is Christ then a minister of sin? Of course not! But if I am building up again those things that I tore down, then I show myself to be a transgressor. For through the law I died to the law, that I might live for God. I have been crucified with Christ; yet I live, no longer I, but Christ lives in me; insofar as I now live in the flesh, I live by faith in the Son of God who has loved me and given himself up for me.

**Alleluia Verse (4):** Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

**Verse (4):** You have loved justice and hated iniquity.

Gospel: (Lk 16:19-31): The Lord spoke this par-

#### Тропарі і Кондаки: 21-а Неділя по Зісланні Св. Духа; Св. Єпископа і Чудотворця Аберція

**Тропар (4):** Світлу про воскресіння розповідь від ангела почувши і від прадідного засуду звільнившись, Господні учениці, радіючи, казали апостолам: Здолана смерть, воскрес Христос Бог, що дає світові велику милість.

**Кондак (4):** Слава Оти, і Сину, і Святому Духові. Спас і мій визволитель, як Бог, із гробу воскресив землян від узів і розбив брами адові та воскрес на третій день, як Владика.

Богородичний (4): І нині, і повсякчас, і на віки вічні. Амінь. Йоаким і Анна народженням Твоїм, Пречиста, з неслави бездітности, Адам же і Єва від тління смерти визволилися. Звільнений від вини за гріхи, Твій народ святкує, взиваючи: Неплідна народжує Богородицю і кормительку Життя нашого.

**Прокімен (4):** Які величні діла Твої, Господи! Все премудро створив Ти.

**Стих:** Благослови, душе моя, Господа! Господи, Боже мій, Ти вельми великий.

Апостоль (Гал 2,16-20): Браття, довідавшися, що людина оправдується не ділами закону, а через віру в Ісуса Христа, ми й увірували в Христа Ісуса, щоб оправдатися нам вірою в Христа, а не ділами закону. Коли ж, шукаючи оправдання у Христі виявилося, що й ми самі грішники - то невже Христос - служитель гріхів? Жадним робом! Бо коли я знову відбудовую то я себе самого оголошую переступником. Я бо через закон для закону вмер, щоб для Бога жити: Я розп'ятий з Христом. Живу вже не я, а живе Христос у мені. А що живу я тепер у тілі, то живу вірою в Божого Сина, який полюбив мене й видав себе за мене.

**Апостольські Стих (4):** Натягни лук і наступай, і пануй істини ради, лагідности і справедливости.

Стих (4): Ти полюбив правду і зненавидів беззаконня.

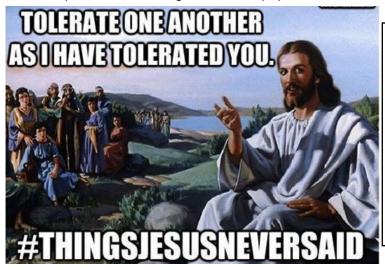
Євангелія (Лк 16,19-31): Сказав Господь

able: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried. and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead."

**Communion Verse:** Praise the Lord from the heavens; praise Him in the highest. Alleluia (3x).

притчу оцю: Був один чоловік багатий, що одягавсь у кармазин та вісон, та бенкетував щодня розкішно. Убогий же якийсь на ім'я Лазар, лежав у нього при воротях, увесь струпами вкритий; він бажав насититися тим, що падало в багатого зо столу; ба навіть пси приходили й лизали рани його. Та сталося, що помер убогий, і ангели занесли його на лоно Авраама. Помер також і багатий, і його поховали. В аді, терплячи тяжкі муки, зняв він очі й побачив здалека Авраама та Лазаря на його лоні, і він закричав уголос: Отче Аврааме, змилуйся надо мною і пошли Лазаря, нехай у воду кінець пальця свого й прохолодить язик мій, бо я мучуся в полум'ї цім. Авраам же промовив: Згадай, мій сину, що ти одержав твої блага за життя свого так само, як і Лазар свої лиха. Отже, тепер він тішиться тут, а ти мучишся. А крім того між вами й нами вирита велика пропасть, то ж ті, що хотіли б перейти звідси до вас, не можуть; ані звідти до нас переходять. Отче, - сказав багатий, благаю ж тебе, пошли його в дім батька мого; я маю п'ять братів, нехай він їм скаже, щоб вони також не прийшли в це місце муки. Авраам мовив: мають Мойсея і пророків, нехай їх слухають. Той відповів: ні, отче Аврааме, але коли до них прийде хто з мертвих, вони покаються. А той відозвавсь до нього: Як вони не слухають Мойсея і пророків, то навіть коли хто воскресне з мертвих, не повірять.

**Причасний Стих:** Хваліте Господа з небес, хваліте Його на висотах. Алилуя (3p).



Please don't leave this bulletin in the pew or in the trash when you are finished. We kindly ask you share this bulletin with your loved ones. Let your family & friends know of the spiritual treasure that God has for all people here at St. Josaphat's Ukrainian Catholic Church, Bethlehem!

# The Lives of the Saints: The Hierarch (Bishop) and Wonderworker Abercius of Hieropolis

#### Commemorated on Sunday, October 22nd, 2023

Compiled from Various Sources; Edited for the Bulletin. For Local Use Only.



Saint Abercius, Bishop and Wonderworker of Hieropolis lived in the second century in Phrygia. The city of Hieropolis was inhabited by many pagans and very few Christians. The saint prayed to the Lord for the salvation of their souls and that they might be numbered among God's chosen flock. An angel appeared and bade Saint Abercius to destroy the idols in the pagan temple. He fulfilled the command of God with zeal. Hearing that the idolworshippers wanted to kill him, the saint went to the place where the people had gathered and openly denounced the failings of the pagans. The pagans tried to seize the saint.

At this moment three demon-possessed youths in the crowd cried out. The people were dumbfounded, as the saint expelled the devils from them by his prayers. Seeing the youths restored to normal, the people of Hieropolis asked Saint Abercius to instruct them in the Christian Faith, and then they accepted Holy Baptism.

After this the saint went to the surrounding cities and villages, healing the sick and preaching the Kingdom of God. With his preaching he made the rounds of Syria, Cilicia, Mesopotamia, he visited Rome and everywhere he converted multitudes of people to Christ. For many years he guarded the Church against

heretics, he confirmed Christians in the Faith, he set the prodigal upon the righteous path, he healed the sick and proclaimed the glory of Christ. Because of his great works, Saint Abercius is termed "Equal of the Apostles."

Saint Abercius returned home to Hieropolis, where he soon rested from his labors. After his death, many miracles took place at his tomb. He wrote his own epitaph, and it was carved on his tombstone, which is now in the Lateran Museum.



#### THE 21st SUNDAY AFTER PENTECOST

It is pointless for someone to say that he has faith in God if he does not have the works which go with faith. What benefit were their lamps to the foolish virgins who had no oil (Matt. 25:1-13), namely, deeds of love and compassion? What good did calling Abraham his father do to that rich man frying in the unquenchable flame for his pitilessness towards Lazarus (Luke 16:19-31)? What use was his apparent obedience to the invitation to that man who had failed to acquire through good works a garment fitting for the divine wedding and the bridal chamber of immortality? He was invited and approached because he clearly believed, and he sat down alongside those holy guests, but when he was convicted and put to shame for being clothed in depraved habits and deeds, he was mercilessly bound hand and foot, and cast into hellfire, where there is weeping and gnashing of teeth (Matt. 22:11-14).

St. Gregory Palamas, Homily Eighteen para. 15, The Homilies Vol. 1; St. Tikhon's Seminary Press pgs. 235-236

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# St. Josaphat Ukrainian Catholic Church "Where Faith and Tradition Meet"

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Website: www.stjosaphatbethlehem.org

Rev. Paul J. Makar, Pastor Mrs. Carol Hanych, Cantor

Ms. Kimberly McGowan, Parish Secretary



# Glory to Jesus Christ! Слава Ісусу Христу!

We welcome you to our parish family and invite you to worship with us in a most ancient Church of the Christian East. We are happy to have you with us, and we are honored to share our Ukrainian Catholic tradition of prayer and spirituality with you, your family, and your friends. If you have any questions or comments, please do not hesitate to bring them to Father Paul or one of our parishioners. Our doors and our hearts are open to you. May God's blessings be with you always!

### The Rich Man vs. Lazarus

Lazarus, the beggar, is called by his name because he was a saint, but the man who is rich and proud is not deemed worthy of a name. ... The meaning of Lazarus' name is boethoumenos, one who has been helped; he is not a helper, but one who has been helped. He was a poor man and, in his poverty, the Lord came to his assistance. "Who lay at his gate, covered with sores." The rich man, in purple splendor, is not accused of being avaricious, nor of carrying off the property of another, nor of committing adultery, nor, in fact, of any wrongdoing; the evil alone of which he is guilty is pride. Most wretched of men, you see a member of your own body lying there outside at your gate, and have you no compassion? If the precepts of God mean nothing to you, at least take pity on your own plight, and be in fear lest you become such as he. Why do you save what is superfluous to your pleasures? Give in alms to your own

member what you waste. I am not telling you to throwaway your wealth. What you throw out, the crumbs from your table, offer as alms.

"Who lay at his gate." He was lying at the gate in order to draw attention to the cruelty paid to his body and to prevent the rich man from saying, "I did not notice him; he was in a corner; I could not see him; no one announced him to me." He lay at the gate; you saw him every time you went out and every time you came in. When your throngs of servants and clients were attending you, he lay there full of ulcers. If your eyes disdained to look upon putrid flesh, did not your ears, at least, hear his plea? "Who lay at his gate, covered with sores." He did not have just one sore, his whole body was sores, so that the magnitude of his suffering might arouse your utmost compassion.

St. Jerome

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